### AGENDA FOR THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT SEPTEMBER 23, 2014, 8:30 A.M. AT THE DISTRICT'S ADMINISTRATIVE OFFICE 22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

### AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

### **PUBLIC COMMENT**

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

### NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

> IF ANYONE WISHES TO SPEAK WITH THE BOARD ABOUT ANY CONSENT CALENDAR MATTER(S), PLEASE STATE YOUR NAME, ADDRESS, AND APPROPRIATE ITEM NUMBER(S).

## **AFFIDAVIT OF POSTING**

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to September 20, 2014.

Allison Harnden, Office Manager

### AGENDA FOR REGULAR MEETING September 23, 2014

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1.	Roll Call and Call to Order.		
2.	Presentations and Acknowledgments.		
3.	Public Comment.		
BOARD ITEMS:			
4.	Minutes of the August 26, 2014 Regular Meeting. RECOMMENDATION: Approve Minutes as written.	6-9	
5.	Payment Authorization Report. RECOMMENDATION: Approve Report and authorize payment of the August 26-September 23, 2014 invoices.	10-13	
6.	<ul><li>Revenue &amp; Expenditure Reports. (Unaudited).</li><li>a. Revenue &amp; Expenditure Reports.</li><li>RECOMMENDATION: Note and file.</li></ul>	14-33	
	b. Lien update. <b>RECOMMENDATION:</b> Note and file.	34	
7.	Trilogy Development.		
	a. Homeowners Association update.	(-)	
	b. Golf Course update.	(-)	
8.	Sycamore Creek Development. a. Project Update.	(-)	
	b. 1738 homes to be built. 1199 houses occupied to date. 69% complete.		

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9.	Toscana Development.a.Project Update.	(-)
	b. 1443 estimated houses to be built.	
10.	Water Utilization Reports. RECOMMENDATION: Note and file.	35-47
11.	<ul> <li>Committee Reports.</li> <li>a. Finance (Director Rodriguez).</li> <li>1. CFD Formation Goals and Policy Resolution Revision.</li> <li>RECOMMENDATION: To be made by the Finance Committee.</li> </ul>	48-106
	b. Engineering (Director Destache).	(-)
	<ul> <li>c. Public Relations (Allison Harnden).</li> <li>1. Community enrichment – For Discussion Only.</li> </ul>	107-112
12.	<ul> <li>General Manager's Report.</li> <li>a. General Manager's Report.</li> <li>1. Construction Costs for TWC AG Line Retrofit.</li> <li>RECOMMENDATION: Approve.</li> <li>b. Operations Report.</li> <li>1. Meter Exchange Program.</li> <li>RECOMMENDATION: Approve.</li> </ul>	113 114-116 117-118 119-123
13.	District Engineer's Report. a. Status of Projects.	124
14.	District Counsel's Report.	(-)
15.	Seminars/Workshops.	(-)
16.	<b>Consideration of Correspondence.</b> An informational package containing copies of all pertinent correspon the Month of August will be distributed to each Director along with the A	

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# 17. Adjournment.

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